



32nd Avenue **CRAFT** Show and Flea Market

DATE AND TIME OF SHOW: Saturday, September 9, 2023, 9am to 3pm

LOCATION: Hudsonville Congregational UCC
4950 32nd Avenue
Hudsonville, MI 49426

SET UP TIME: 7am to 9am, Saturday, September 9, 2023

****Indoor Only: 6pm to 9pm Friday, September 8, 2023****

GENERAL INFORMATION: Both indoor and outdoor booths available
Indoor spaces are filled first after which vendors will be placed in outdoor spaces and notified via welcome letter.
 \$35 per space (approx. 10'x10')
 \$10 for electricity, if needed
 \$5 per rented table (subject to availability)
 \$6 per box lunch, if desired

PAYMENT INFORMATION: --Make checks payable to "Hudsonville UCC"
 --Send check and registration form to show location

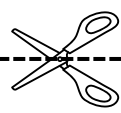
For Electronic Payments: --Visit www.hudsonvilleucc.org
 --Click the "Donate" button
 --Type "Craft Show" in the memo line
 --Email completed registration form to hudsonvilleucc@gmail.com

→ ALL CANCELLATIONS MUST BE RECEIVED IN WRITING NO LATER THAN AUGUST 9, 2023, FOR FULL REFUND ←

CONTACT INFORMATION:
 Church Phone: (616) 669-1295
 Church Email: HudsonvilleUCC@gmail.com
 Chairperson: Angel
 Chairperson Phone: (616) 498-7727
 Chairperson Email: doglvr895@gmail.com

- Crafts, commercial items, arts, antiques, and resale all welcome!
- Food items **must** follow Michigan Cottage Laws PA 113 or 2010.
 - Labeling and packaging required.
 - These guidelines may be found at: www.michigan.gov/mdard

REGISTRATION FORM



Name: _____

Street Address: _____

City/State/Zip: _____

Phone and Email Address: _____

Vendor/Business Name: _____

Description of Items: _____

How did you hear about us? _____

RESERVATION	QUANTITY	COST	TOTAL
Number of Booth Spaces:	_____	\$35/each	\$
Booth choice (circle preferred):	Indoor / Outdoor*** <small>(subject to availability)</small>	n/a	n/a
Electric required?	Yes / No	\$10/each space	\$
Number of Rental Tables (if any):	Qty 6ft ___ + Qty 8ft ___ <small>(subject to availability, limited to one 8ft per space)</small>	\$5/each	\$
Box Lunch:	Qty Ham ___ + Qty Turkey ___	\$6/each	\$
<small>(Check or Money Order payable to Hudsonville UCC)</small>			TOTAL \$

All outdoor booths **must** provide **own shelter** and, if requiring electricity, **extension cord**.